VERDANT HEALTH COMMISSION PUBLIC HOSPITAL DISTRICT NO. 2 OF SNOHOMISH COUNTY, WASHINGTON

BOARD OF COMMISSIONERS

Regular Meeting - AGENDA June 25th, 2025 8:00 a.m. to 9:30 a.m.

The public can participate in person at the Verdant Community Wellness Center or join via Zoom by visiting https://us02web.zoom.us/j/88942297873 Meeting ID: 889 4229 7873 or the call-in number is 253-215-8782.

| A Call to Ouden | <u>ACTION</u> | TIME | <u>PAGE</u> |
|--|--|---------|-----------------|
| A. Call to Order | | 8:00 am | |
| B. Land & Enslaved People's Acknowledgement | | 8:00 am | 3 |
| C. Consent Agenda: 1. Approval of Minutes: a. May 5, 2025, Special Board Meeting b. May 28, 2025, Board Meeting c. June 10, 2025, Special Board Meeting | Action | 8:01 am | 4-13 |
| D. Public Comments (limit 3 minutes per speaker) | Information | 8:03 am | |
| E. Executive Committee Report | Information | 8:13 am | |
| F. Superintendent Report 1. Marketing Update | Information | 8:20 am | |
| G. Program Committee Report 1. Convening Update | Information | 8:25 am | |
| H. Finance Committee Report 1. Moss Adams Audit 2. May 2025 Financial Report 3. Authorization of Warrants and Electronic Disbursements 4. Value Village Demolition RFP | Information Information Action Discussion | 8:30 am | 14-25 26 |
| Public Comments (limit 3 minutes per speaker) | Information | 9:15 am | |
| J. Commissioner Comments | Information | 9:25 am | |
| K. Adjourn | | 9:30 am | |

Upcoming Dates:

- Regular Board of Commissioners Meetings
 - o 7/23/2025 8:00 AM to 10:00 AM
 - o 8/27/2025 8:00 AM to 10:00 AM
 - o 9/24/2025 8:00 AM to 10:00 AM
- Special Board of Commissioners Meetings
 - o 9/10/2025 5:00 PM to 7:00 PM
 - o 9/22/2025 5:00 PM to 7:00 PM

- Land & Enslaved People's Acknowledgment -

We respectfully acknowledge that this meeting is being held on the traditional lands of Duwamish, Skokomish, Snohomish, Snoqualmie, and Suquamish and other Coast Salish Tribes.

PUBLIC HOSPITAL DISTRICT NO. 2 OF SNOHOMISH COUNTY, WASHINGTON **VERDANT HEALTH COMMISSION**

BOARD OF COMMISSIONERS

Special Meeting
Hybrid: In-Person at Hilton Garden Inn and via Zoom
May 5, 2025
4:30 p.m.-8:00 p.m.

Commissioners Present Carolyn Brennan, Secretary
Deana Knutsen, Commissioner
Jim Distelhorst, MD, Commissioner
Reb Knowles, Commissioner

Bob Knowles, Commissioner Karianna Wilson, President

Staff

Dr. Lisa Edwards, Superintendent Ceil Erickson, Director of Community Impact

Guests

Margot Helphand, Board Facilitator

Call to Order

The special meeting of the Board of Commissioners of Public Hospital District No. 2, Snohomish County, was called to order at 4:30 p.m. by President Wilson.

Affirm 2026
Strategic
Priorities and
Food Security and
Legacy
Investments

Commissioners affirmed the total proposed budget for 2026 at \$6 million, which includes funding for both contracted partnerships and the competitive funding cycle. Within this budget, the allocation for food security was increased to \$850,000 and the investments in legacy programs total is \$398,000. The remaining balance available for the competitive funding cycle is \$4,752,000.

The Board determined that Food Banks will be the main priority to fund within the food security contracts. Specific increases were proposed for the Edmonds Food Bank, Lynnwood Food Bank, Concern for Neighbors (with funding capped at \$35,000), and Homage's Meals on Wheels program. Most commissioners supported reallocating funds from other areas—most notably from legacy programs—to enhance food security efforts in 2026.

Regarding legacy programs, the Board focused on the Jean Kim Foundation (Hygiene Center) and Domestic Violence Services (DVS). Commissioners expressed differing perspectives on the funding approach. Commissioner Knutsen advocated for maintaining full funding for legacy programs in 2026, followed by a gradual reduction to 75% in 2027 to ensure program sustainability. Commissioner

Knowles and Commissioner Distelhorst supported a tapered reduction approach over the next two years, emphasizing the importance of redirecting resources to more urgent needs like food access. Commissioner Wilson stated that cuts across all priorities will be necessary to meet the allocate budget for 2026 and highlighted the need for flexibility in response to economic uncertainty. The funding will include a 10% reduction for DVS in 2026 followed by another 10% reduction in 2027. For the Jean Kim Foundation, a 20% reduction will take place in 2026, with an additional 20% cut in 2027 – contract amounts for both organizations included in the table below. The savings from these reductions will be reallocated to support other food security initiatives.

| Legacy Program Investment Schedule | | | | | | | | |
|------------------------------------|-----------|-----------|-----------|--|--|--|--|--|
| Organization | 2025 | 2026 | 2027 | | | | | |
| | Funding | Funding | Funding | | | | | |
| Jean Kim | \$285,000 | \$228,000 | \$182,000 | | | | | |
| Foundation | | (20% | (20% | | | | | |
| (Hygiene | | decrease) | decrease) | | | | | |
| Center) | | | | | | | | |
| DVS | \$189,000 | \$170,000 | \$153,000 | | | | | |
| | | (10% | (10% | | | | | |
| | | decrease) | decrease) | | | | | |

The Board collectively emphasized the importance of staying responsive to ongoing economic and legislative changes, such as the state's projected \$12 billion deficit. There was consensus that Verdant's financial planning should remain adaptable and closely aligned with the organization's strategic priorities, allowing for adjustments as community needs and external conditions evolve.

Discuss Convenings

Commissioners discussed the overall purpose and goal of the future convenings. The Board agreed that the goal is to strengthen its strategic alignment and community impact through inclusive, solution-focused convenings. These gatherings are designed to elevate community voices—especially those of patients and individuals with lived experience—and to inform funding decisions and future investments. Convenings will serve as a platform to build consensus, identify service gaps, and explore innovative approaches to meet Verdant's mission and be more strategic with funding.

Initially, convenings will focus on Verdant's two core priorities: healthcare access and child, adolescent & young adult mental health. The latter has been identified as a top subject for immediate attention, with discussions expected to address access barriers, service capacity, age-appropriate intervention strategies, and the identification of proven best practices.

The Program Committee will lead the convening initiative, including developing the scope and mission, overseeing implementation, and providing monthly progress reports to the full board. A consultant will be engaged to support planning and facilitation using a variety of engagement methods, including surveys, small group discussions, and interviews.

Each convening will center on a single topic and prioritize Verdant's strategic focus areas. Commissioners discussed the idea of execution being led by contracted community partners, who will manage logistics and participant recruitment, while Verdant provides funding support. For the smaller, community-based gatherings, Commissioner Knutsen emphasized that attendance should be limited to no more than 20 participants to foster meaningful dialogue.

The desired outcomes of these convenings include generating actionable insights, refining funding strategies, and piloting new collaboration models. Additionally, convenings will serve as an opportunity to engage elected officials and other funding partners to amplify impact and align resources for greater effectiveness.

Discuss Committee Charters

Commissioners reaffirmed that all Verdant committees operate independently and report directly to the full board, with no hierarchy or reporting relationships between committees. This clarification ensures that each committee maintains autonomy while remaining accountable to the broader governance structure.

No changes were made to the Executive Committee charter. However, there were very minor changes made to the other charters that will be reviewed for approval at the May 28, 2025, Board meeting.

Commissioners requested a few follow-up items to improve communication and operational efficiency. A marketing report will be added to the May board meeting agenda. A training session on the Conflict-of-Interest Policy, led by Brad Berg, will be scheduled. Additionally, staff will develop and distribute an

annual calendar of key dates and events for each committee, which will be included with meeting agendas. To promote transparency and preparedness, all commissioners will be notified in advance of any new agenda items—ensuring there are no surprises during board meetings.

| Adjournment | The meeting was adjourned at 8:02 p.m. by President Wilson. |
|-------------|---|
| | |
| ATTEST BY: | |

| President |
|-----------|
| |
| Secretary |
| |

PUBLIC HOSPITAL DISTRICT NO. 2 OF SNOHOMISH COUNTY, WASHINGTON **VERDANT HEALTH COMMISSION**

BOARD OF COMMISSIONERS

Regular Meeting

Hybrid: In-Person at Verdant Community Wellness Center and via Zoom
May 28, 2025
8:00 a.m.-10:00 a.m.

Commissioners Present Carolyn Brennan, Secretary Deana Knutsen, Commissioner

Jim Distelhorst, MD, Commissioner

Bob Knowles, Commissioner Karianna Wilson, President

Staff

Dr. Lisa Edwards, Superintendent Riene Simpson, Director of Finance

Ceil Erickson, Director of Community Impact

Kyla Morgan, Executive Assistant and Office Manager

Chase Toscano, Contracts Manager

David Lee, Interim Digital Marketing & Communications

Manager

Humaira Barlas, Fiscal Specialist

Visitors

Brad Berg, Foster Garvey

Call to Order

The regular meeting of the Board of Commissioners of Public Hospital District No. 2, Snohomish County, was called to order at 8:00 a.m. by President Wilson.

Land and Enslaved People's Acknowledgement President Wilson read the land acknowledgement aloud.

Consent Agenda

Commissioner Distelhorst made a motion to approve all items included on the consent agenda, Commissioner Brennan seconded. Motion passed.

Consent Agenda (E:26:25)

- 1. Approval of Minutes:
 - a. April 23, 2025, Board Meeting
 - b. Superintendent Discretionary Requests
 - i. Edmonds College Food Security
 - ii. Foundation for Edmonds school District Whole

Families, Whole Communities

Public Comment

None.

Executive Session

President Wilson closed the meeting for executive session to begin at 8:02 am and will continue through 8:42 am. This executive session is to consider the legal risks of a proposed action of the District.

Executive session began at 8:02 am.

Executive session was extended three minutes to 8:45 am.

Executive session was extended four minutes to 8:49 am.

Executive session was extended five minutes to 8:54 am.

Executive session ended at 8:54 am.

Open Session

President Wilson reopened the public meeting at 8:55 am.

Executive Committee Report

Executive committee met to approve the agenda.

1. Committee Charter Updates

The Board reviewed all committee charters and minor updates were made. The board discussed the Medical Advisory Board Committee. The committee has not been active for many years, commissioners agreed to the committee should be moved to inactive.

Motion made by Commissioner Distelhorst to place the medical advisory board inactive. Commissioner Wilson seconded. Motion Passed. (E:27:25)

Motion made by Commissioner Distelhorst to approve the Strategic Collaboration Committee charter as presented. Commissioner Brennan seconded. Motion Passed. (E:28:25)

Motion made by Commissioner Distelhorst to approve the Finance Committee charter as presented. Commissioner Brennan seconded. Motion Passed. (E:29:25)

Motion made by Commissioner Distelhorst to approve the Program Committee charter as presented. Commissioner Brennan seconded. Motion passed. (E:30:25)

The Executive Committee charter was reviewed, and no updates were made. (E:31:25)

Superintendent Report

Dr. Edwards expressed appreciation to the Community Impact team for their preparation efforts for the 2026 funding cycle, which will launch next week. A press release will follow the board meeting to announce two upcoming Q&A sessions and a community roundtable in late June.

The Finance team has completed another successful audit, with the exit conference scheduled for the June board meeting. The Wellness Center remains heavily used by community partners, many of whom have expressed interest in utilizing the kitchen if it receives commercial certification, which is required for food preparation and distribution by nonprofits. Several upcoming events were highlighted, including the clinic re-opening on June 3, 2025. Dr. Edwards and Ms. Erickson have also been participating in regional funders meetings.

 Marketing Update Mr. Lee provided a marketing update, noting that 16 media stories have been published across seven platforms, with a goal of 35 stories by year-end—progress is on track. Upcoming coverage includes the Langer building celebration in the *Everett Herald* and *Lynnwood Times*, as well as the Health Expo at Woodway High School this weekend.
Planning is also underway for next month's Juneteenth event, which will coincide with Mr. Lee's one-year

anniversary at Verdant.
The consultant project is advancing, the consultants are meeting with the Executive Committee on June 9.
The new summer marketing intern from Edmonds College will start on Monday.

Commissioner Brennan inquired about Ms. Josiah's ongoing LinkedIn activity related to Verdant; Ms. Erickson confirmed that while Ms. Josiah is seeking new employment, she remains committed to supporting Verdant's programs.

Program Committee Report

At the May 5th special board meeting, the Board briefly discussed ongoing work related to the upcoming convenings, noting that the draft framework and goals are still being developed. A draft RFP for a consultant has been created, with feedback provided by Margot; this will be reviewed at the June 4th Program Committee meeting. Commissioner Wilson requested further clarification on the next steps in the process, while Commissioner Knowles explained that the Program Committee recommends contracting with a consultant to define the requirements, scope, and purpose of the convenings. This

groundwork will then support a future RFP to select an organization to execute the convenings in 2026. Additionally, the Board discussed trends in individual and corporate giving, noting a general decline in funding amid increasing service demands, inflation, and economic uncertainty. Concerns were raised about potential federal impacts on SNAP and Medicaid, as well as declining donations from small businesses in Edmonds. Some partners, however, are better positioned to manage funding flexibility.

- Community
 Roundtable –
 June 24th
- 1. The upcoming Community Roundtable will be held at Verdant on June 24th as a hybrid event, with 45 RSVPs to date. Ms. Julie Davidson will facilitate a session focused on resilience and stress management during uncertain times.

Finance Report

- 1. Review Financial Statements & Cash Activity
- 1. Ms. Simpson presented the April 2025 financial reports (E:32:25), highlighting any atypical transactions compared to prior months. GASB lease adjustments contributed a \$3.39 million revenue increase for the district in 2024. The June meeting will include a year-todate budget versus actual report. The district realized \$104,000 in savings through a time and materials contract with OAC. Award repayments were processed for terminated or incomplete contracts, including hotel vouchers from 2024 and 2025. PTO and severance payouts in April resulted in increased expenses, along with a notable rise in professional services. The total balance for L&I insurance claims stands at \$217,000 for the year. Commissioner Wilson inquired about returned funds from the Edmonds School District; Ms. Simpson explained this was due to the Family Resource Advocate role not being restaffed during a leave period. Program expenses remain on budget, slightly under due to Superintendent discretionary spending. Operating expenses have exceeded the budget because of legal fees, repairs and maintenance, and severance and PTO payouts; however, these costs are expected to level out since eliminated positions were budgeted for the full year. Additionally, Ms. Simpson is preparing enhanced visuals for budget breakdowns, which she plans to present to the Finance Committee in the coming months.
- 2. Authorization of Warrants and Electronic Disbursement s
- 2. Authorization for payment of vouchers and payroll: Warrants Reference A, No. 16841 through 16866, Warrants Reference B, No. T203 through T240, no warrants Reference C, for April in the amount of

\$234,860.59 were presented for approval as well as electronic disbursements in the amount of \$1,125,447.62 for total disbursements of \$1,360,308.21 (E:33:25).

Motion was made by Commissioner Knutsen, seconded by Commissioner Distelhorst, and passed unanimously to approve the warrants & electronic disbursements as presented.

- 3. Resolution 2025-02: Asset Disposition
- 3. Resolution 2025-02: Ms. Simpson requesting approval for an asset disposition for surplus furniture in the amount of \$27,787.82.

Motion was made by Commissioner Knutsen, seconded by Commissioner Distelhorst, and passed unanimously to approve Resolution 2025-02.

Public Comments

None.

Commissioner Comments

Commissioner Distelhorst asked if the other community kitchens are commercial. Dr. Edwards clarified that the VOA kitchen will be once completed. However, the teaching kitchen at the Edmonds Waterfront Center is modeled after Verdant's and is not commercial.

Commissioner Knowles thanked Ms. Erickson, Mr. Toscano, and Ms. Simpson for pulling together data for the voter's pamphlet.

Adjournment

The meeting was adjourned at 9:36 a.m. by President Wilson.

| ATTEST BY: | | |
|------------|-----------|--|
| | President | |
| | | |
| | | |
| | Secretary | |

PUBLIC HOSPITAL DISTRICT NO. 2 OF SNOHOMISH COUNTY, WASHINGTON **VERDANT HEALTH COMMISSION**

BOARD OF COMMISSIONERS

Special Meeting

Hybrid: In-Person at Verdant Community Wellness Center and via Zoom
June 10, 2025
4:00 p.m.-6:30 p.m.

| Commissioners Present | Carolyn Brennan, Secretary Deana Knutsen, Commissioner Jim Distelhorst, MD, Commissioner Bob Knowles, Commissioner Karianna Wilson, President | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|
| Staff | None. | | | | | | | | |
| Guests | Kara Turner, Turner HR Services | | | | | | | | |
| Call to Order | The special meeting of the Board of Commissioners of Public Hospital District No. 2, Snohomish County, was called to order at 4:04 p.m. by President Wilson. | | | | | | | | |
| Executive Session | President Wilson closed the meeting for executive session to begin at 4:11 pm and will continue through 6:30 pm. This executive session is to review the performance of a public employee. | | | | | | | | |
| | Executive session began at 4:11 pm. | | | | | | | | |
| | At 6:29pm executive session was extended for 20-minutes to 6:50pm. | | | | | | | | |
| | Executive session ended at 6:49 pm. | | | | | | | | |
| Open Session | President Wilson reopened the public meeting at 6:49pm. | | | | | | | | |
| Adjournment | The meeting was adjourned at 6:50 p.m. by President Wilson. | | | | | | | | |
| ATTEST BY: | President | | | | | | | | |
| | Secretary | | | | | | | | |

ACCRUAL BASIS DRAFT

PHD #2, Snohomish County-Verdant Health Commission

Balance Sheet As of April 2025 & May 2025

| | A5 01 April 2023 & May 2023 | | | | | | | | | | |
|--|-----------------------------|--------------------|-------------------|--|--|--|--|--|--|--|--|
| | 4/30/2025 | 5/31/2025 | Month Change | Comments: | | | | | | | |
| Ref ASSETS 1 Current Assets- | | | | | | | | | | | |
| 2 Cash Balance | 3,440,994 | 4,225,507 | 784,512 | Excess over operating cash requirement of \$2.9M is for construction cash flow-progress pmt 6/1/25 \$673,150 | | | | | | | |
| 3 Accounts Receivable | (6,968) | (42,476) | (35,509) | () balance Aprilbilling reversal | | | | | | | |
| 4 Other Current Assets- | (0,900) | (42,470) | (33,309) | () balance Aprilbilling reversal | | | | | | | |
| 5 Clearing Account | 7,411 | 7,411 | _ | Receivable for FUTA tax refund in process with Paychex-still in process-District is Exempt-Paychex resubmitted | | | | | | | |
| 6 Investments/Reserve | 62,787,869 | 62,980,612 | 192,744 | amended return April 2025 Unrealized market loss of (\$256k) in April Reserve Transfer in \$229k Interest income \$215k | | | | | | | |
| 7 Prepaid Expenses | 273,273 | 253,195 | (20,078) | Prepaid Prop & Casualty Insurance; Broker commissions for PSG & Swedish tenant lease renewals 7/1/24 and other | | | | | | | |
| 7 Tepula Expenses | 210,210 | 200,100 | (20,070) | operating expenses. Change is amortization of expenses for the month | | | | | | | |
| 8 M&O Tax Levy Receivable | 765,783 | (98,900) | (864,683) | | | | | | | | |
| 9 Short Term Lease Receivable | 4,490,480 | 4,490,480 | _ | GASB 87 Balance forward from 12/31/2024- | | | | | | | |
| 10 Subtotal Other Current Assets | 68,324,816 | 67,632,798 | (692,018) | | | | | | | | |
| 11 Total Current Assets | 71,758,843 | 71,815,829 | 56,986 | | | | | | | | |
| 12 Long Term Assets- | , , | | - | | | | | | | | |
| 13 Fixed Assets-Net of Depreciation | 26,611,624 | 26,885,227 | 273,603 | Includes construction in progress of \$7.5 MM-Including all accumulated costs associated with Langer Clinic Refresh | | | | | | | |
| 10 Tixed Assets-Net of Depreciation | 20,011,024 | | | Net Balance in unamortized tenant improvements (EMC \$51k & Swedish Clinic new costs incurred to date- \$9k out of | | | | | | | |
| 14 Tenant Improvements-Net of Amortization | 60,073 | 59,256 | (818) | TI Allowance \$327,942 expires 6/30/26) | | | | | | | |
| 15 Lease Receivables-LT Lease and Interest Re | 252,017,721 | 252,017,721 | - | GASB 87-LT rent receivable Balance forward from 12/31/2024 | | | | | | | |
| 16 TOTAL ASSETS | 350,448,261 | 350,778,032 | 329,772 | GASB 87: No interim monthly adjustments are being made to the financial statements for the impacts on lease and interest revenue. A single adjustment is recorded at year end December 31. | | | | | | | |
| LIADULTICO A NET POSITION | | | | interest revenue. A single adjustment is recorded at year end becember 51. | | | | | | | |
| LIABILITIES & NET POSITION 17 Current Liabilities- | | | | | | | | | | | |
| 18 Accounts Payable & Unclaimed Property | 72,102 | 46,056 | (26,046) | | | | | | | | |
| 19 Credit Cards 20 Tenant Prepaid Rents | 6,730 1,007,040 | 3,620 1,041,361 | (3,110) 34,321 | June prepaid rents for Hospital, Swedish Clinics and other tenants paid by 5/31/2025; | | | | | | | |
| 21 Other Payables & Accruals | 208,600 | 175,133 | (33,467) | Business Taxes, Accrued Operating Expenses, Tenant Security Deposits | | | | | | | |
| 22 Construction Retainage | 274,634 | 275,394 | 760 | Retention on construction invoices at 5% | | | | | | | |
| 23 Accrued Salary & Benefits 24 L&I Self-Insured Reserve | 43,748 125,000 | 54,060 125,000 | 10,311 | Reserve for self funded L&I claims and pension adjustments. Set at \$125k by L&I. | | | | | | | |
| 25 Total Current Liabilities | 1,737,854 | 1,720,625 | (17,230) | neserve for sell runded Lαr Gairns and pension adjustments, set at \$125K by Lαr. | | | | | | | |
| | .,, | .,,.20 | (,=00) | | | | | | | | |
| 26 Long Term Liabilities- | | | | | | | | | | | |
| 27 Deferred Inflow of Resources | 240,343,069 | 240,343,069 | - | GASB 87 balance forward at 12/31/24 | | | | | | | |
| 28 Total Long Term Liabilities | 240,343,069 | 240,343,069 | - | | | | | | | | |
| | | | | | | | | | | | |
| 29 TOTAL LIABILITIES 30 NET POSITION | 242,080,923 | 242,063,693 | (17,230) | Ohanna in Nat Davitian in Nat Income for May 2005 in 6047 004 | | | | | | | |
| | 108,367,338 | 108,714,339 | 347,001 | Change in Net Position is Net Income for May 2025 is \$347,001 | | | | | | | |
| 31 TOTAL LIABILITIES & NET POSITION | 350,448,261 | 350,778,032 | 329,772 | | | | | | | | |
| | | | | | | | | | | | |

Denotes accounts impacted by GASB 87 Lease Standard Adjustments through 12/31/2024-

ACCRUAL BASIS DRAFT

PHD #2, Snohomish County-Verdant Health Commission

Statement of Income

Months Ending April 2025 & May 2025

| Ref | Month of April 2025 | Month of May 2025 | Month Change Inc/(Dec) | Comments: |
|---|------------------------|----------------------|---------------------------|--|
| | | | | |
| 1 Operating Revenue | | | | |
| 2 Cash Lease Revenues (Base, CAM, Taxes) | 1,068,357 | 1,067,456 | (902) | |
| 3 Deferred Rent Adjustments | - | | - | |
| 4 Award Repayments | 47,154 | - | (47,154) | Award Repayments April-VOA Transitional Support-2024 and 2025 contracts \$22,716; Edmonds School District \$24,437 |
| 5 Total Operating Revenue | 1,115,511 | 1,067,456 | (48,055) | |
| 6 Program Funding and Operating Expenses | | | | |
| 7 Programs | | | | |
| 8 Program Funding-All Categories | 517,419 | 514,494 | (2,926) | Includes All Program Payments, External Awards & Internal program costs. Effective January 25-Calendar year awards with one cycle only. |
| 9 Operating Expenses | | | - | |
| 10 Salaries, Benefits & Contracted Staff | 174,967 | 125,353 | (49,614) | April includes PTO Payout; Serverance Payments |
| 11 Professional Development/Planning | 730 | 1,816 | 1,086 | |
| 12 Professional Services | 108,584 | 75,431 | (33,153) | April includes includes progress billing on 2024 audit; 1 week accounting support for audit; Legal \$37k, IT includes additional fees for implementation of enhanced security protocols \$3k |
| 13 Purchased Services | 45,396 | 44,348 | (1,048) | Regular recurring services for properties; including janitorial, landscape, parking lot maint; & security. Februrary included 2 months of parking lot deicing services |
| 14 Supplies, Postage, Dues, Software Subscriptions | 9,621 | 9,001 | (619) | or parking lot detaing services |
| 15 Repairs, Maintenance & Insurance | 25,248 | 27,811 | 2,564 | |
| 16 Utilities | 14,560 | 15,957 | 1,397 | |
| 17 Business Taxes | 5,019 | 4,999 | (20) | B&O and Leasehold Taxes |
| 18 Marketing | 6,767 | 8,227 | 1,461 | May additional advertising for Langer, April giving Guide; Langer Advertising |
| 19 Election Fee | - | - | - | |
| 19 Depreciation | 78,281 | 77,963 | (318) | |
| 20 Amortization | 818 | 818 | - | |
| 21 Contingency | - | - | - | |
| 22 Total Operating Expenses | 469,990 | 391,724 | (78,266) | |
| 23 Total Program and Operating Expenses | 987,409 | 906,218 | (81,192) | |
| Net Operating Income (Loss) | 128,102 | 161,238 | 33,136 | Net Operating Income May \$161,238 |
| | | | - | |
| 25 Other Income (Expense) | | | - | |
| 26 Other Income | - | - | - | |
| 27 Self Funded L&I Inruance Reimbursements | 137,293 | - | (137,293) | April Excess Claim Insurance Reimbursements |
| 28 Self Funded L&I (Expenses) | (1,776) | (858) | 918 | |
| 29 Levy Income | 223,035 | 223,035 | - | Monthly Levy Revenue (straight line) |
| 31 Net Income (Loss) after Levy Income | 486,653 | 383,415 | (103,239) | Net Income after Other Income/Expense May 2025 \$383,415 |
| | | | - | |
| 32 Investment Income-Net of Unrealized Gains (Losses) | 471,791 | (36,413) | (508,205) | Details: May 2025: interest \$214,567 Realized Gain \$5,232 Unrealized Loss (\$256,213) ;Total (\$36,413) |
| 33 Net Income (Loss) | 958.445 | 347.001 | (611,443) | Net Income Month of May 2025 \$347.001 |
| 33 Net Income (Loss) | 958,445 | 347,001 | (611,443) | Net Income Month of May 2025 \$347,001 |

PHD #2 Snohomish County-Verdant Health Commission

Statement of Income-Actual v Budget Month and YTD Ending May 2025

| Month V Budget YTD Vs Budget | | | | | | | | | | |
|--|------------------------|-------------------------|-----------|-----------|-----------------------------|-----------------------------|--------------------------------|--------------------------------|--|--|
| | May 25 Actual Month | II Rudget II (IIntav) I | | | May 25 Actual <u>YTD</u> | May 25 Budget <u>YTD</u> | YTD Fav (Unfav) Variance | Notes | | |
| 1 Income | | | | _ | | | -, -,- | | | |
| 2 Operating Revenue- | 1,067,456 | 1,066,522 | 934 | - | 5,403,929 | 5,332,609 | 71,319 | F 1. A | | |
| 3 Expenses | | | | | | | | | | |
| Program Expenses-All Categories | 514,494 | 506,279 | (8,214) | U | 2,687,303 | 2,720,337 | 33,035 | F 3 | | |
| Operating Expenses & Contingency | 312,944 | 355,189 | 42,245 | F | 1,710,122 | 1,566,284 | (143,837) | U 4 | | |
| Depreciation & Amortization | 78,780 | 116,687 | 37,907 | F | 402,709 | 583,435 | 180,726 | F 4 | | |
| Total Expenses | 906,218 | 978,155 | 71,938 | F | 4,800,133 | 4,870,056 | 69,923 | F Net | | |
| Operating Income (Loss) | 161,238 | 88,366 | 72,871 | F | 603,796 | 462,553 | 141,243 | F | | |
| | | | | | | | | | | |
| Levy and Other Non Operating Income (Expense) | | | | | | | | | | |
| 0 Other Income | - | - | - | | 1,151 | - 1 | 1,151 | F | | |
| 1 Levy Income | 223,035 | 223,035 | (0) | | 1,115,176 | 1,115,176 | (0) | 1. B | | |
| 2 Investment Income-Net of Unrealized Gains (Losses) | (36,413) | 149,159 | (185,572) | U | 1,446,482 | 745,794 | 700,688 | F | | |
| 3 Self Insured L&I Reimbursements | - | | - | | 217,000 | - | 217,000 | F 1 B | | |
| 4 Self Insured L&I Expenses | (858) | (2,170) | 1,312 | F | (5,160) | (10,852) | 5,693 | F 5 | | |
| 5 | - | - | - | | - | - | - | | | |
| 16 | - | - | - | | - | | - | | | |
| 17 Net Income (Loss) After Other Income | 347,001 | 458,390 | (111,389) | U | 3,378,444 | 2,312,670 | 1,065,774 | F Denotes key variance drivers | | |
| | | | | Reference | | | | | | |

YTD 2024

1.553.202

1.104.355

448.847

DRAFT

1. A Revenues-Operating \$71k over budget

Lease Income - Reflects base, CAM, and any tenant specific bill backs. Interim statements are on accrual basis not adjusted for GASB 87 lease standard. Bill backs are not budgeted. \$19k YTD over budget. VV Rental Revenue \$1k Award Repayments - Not a budgeted item; \$47k YTD over budget

1. B Revenues-Non Operating

Levy Income-2025 Rate of \$223k per month;

Self Insured Insured Reimbursements-Line 13 Total received as of 5/31/2025 is \$217k; unbudgeted. Payment from reinsurer for costs in excess of self insured cap. (2022 to 2024 pension costs) Investment Income-The District does not budget for market gains or losses only interest income. Details for YTD May 2025: Interest Income: \$1,048,808, /Realized Gain \$72,744 Unrealized Gain \$324,929

2. GASB 87 Lease and Interest Income

This standard was implemented retroactive to 2021 at the end of 2022. Annual revenue (lease and interest) entries related to the GASB 87 standard are not recorded on an interim basis to the internal management use financials so as not to distort the interim financials and budget reviews. All adjustments are made at year end. As a result these interim statements do not reflect monthly adjustments to revise income to the standard. They reflect standard accrual based revenue and receiveables

3. Expenses-All Program: Under budget \$41k

This includes:

External Awards--(Competitive, CHART, VOA 211, Superintendent Discretionary) \$24k under budget-0 spending in Superintendent Discretionary until June 2025., Internal Programs--(Nutrition, Multicultural, Mental Health, and Outreach) \$9k underbudget.

4. Expenses-Operating-Operating Expenses line 5 are over budget \$144k for 4 months ending 5/31/25

The primary drivers are S&B, Professional Services, Repairs & Maint and Purchased services. S&B is over budget due to PTO and Severance payouts. Legal is overbudget by \$74k YTD 2025. Other Property Consulting is over budget by \$25k and Other professional consulting services by \$7k. Repairs and maintenance is over budget by \$21k due to unanticipated elevator repairs at Langer and Wellness Center—this negative budget variance will reduce as the budget year progresses. Purchased services for the facilities is over budget by \$30k due to additional \$30k in weather related parking lot services, (deicing & snow removal), unanticipated tree removal at Langer of \$7k and higher than budgeted costs from CPM, the contracted property maintenance vendor. Have since audited this contract and realigned service calls. Depreciation is underbudget by \$181k as it was anticipated Kruger Clinic costs would be capitalized and depreciated by 1/1/2025 increased depreciation expense is in the budget; Project is not yet complete so the expense is not yet being incurred. Depreciation expense will be recorded when the project is complete.

5. Expenses-Non Operating

Self Insured Expenses-Administrative Fees, Claim Costs-YTD are \$6k under budget, there have been no claim or pension costs incured yet in 2025.

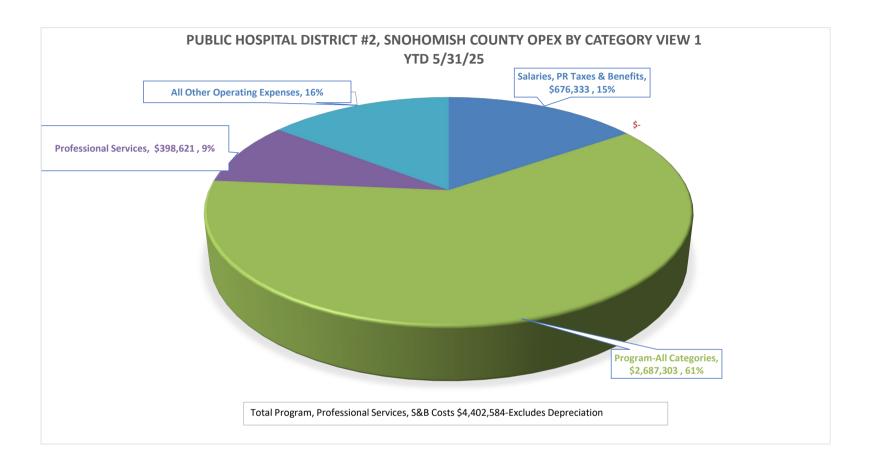
Program Spending

PHD #2 Snohomish County-Verdant Health Commission

| | | 2025 Program | n Spending v Total E | Pudget Presented | Quartorly | | | • |
|----------------|---------------------------------|--|-------------------------|--------------------------|-------------------------|--|--|--|
| | | 2025 Program | May 31, 2025 | suaget-Fresentea | Quarterly | | | |
| | | | Way 31, 2025 | | | | | |
| | For Internal Reference | updated 6/17/25 | May 25 YTD Actual | Full Year 2025 Budget | % of Budget Incurred | Remaining <u>Budget</u> Available at 5/31/2025 | Notes re committed funds 5/15/25 | Estimate: uncommitted budget at 6/15/25 |
| | | 5/31/2025 | | | 41.67% | | | |
| | rogrammatic Work | | | | | | | |
| 1 | 6000 · External Programs | 0044 . O | 0.504.040 | 0.000.000 | 44.000/ | 0.400.700 | follows with a | |
| 2 | | 6011 · Community Awards 6014 · CHART | 2,501,240 | 6,000,000 | 41.69% 50.08% | | fully committed fully committed-paid semi annual | |
| 3 4 | | 6015 · VOA 211 | 57,650 46,470 | 115,120 92,763 | 50.08% | | fully committed-paid semi annual | |
| 4 5 | | 6017 · Superintendent Discretionary | 40,470 | 100,000 | 0.00% | 40,293 | \$50,000 awarded to be paid June | 50,00 |
| 6 | Total 6000 · External Programs | 0017 Superintendent Discretionary | 2,605,360 | 6,307,883 | 41.30% | 3,702,523 | | 50,00 |
| - | | | _,,,,,,,, | 5,551,555 | 11100,0 | 3,10=,0=0 | | |
| 7 | 6050 · Internal Programs | | | | | | | |
| 8 | | 6053 · Nutrition & Food Security including Winco cards and Nutrition programming | 20,036 | 90,350 | 22.18% | 70,314 | \$30k of remaining budget per Ceil intend to purchase | 40,31 |
| 9 | | 6055 · Multicultural Health Programs | 6,706 | 30,000 | 22.35% | 23,294 | Approximately \$5k of remaining budget is yet to be paid on contracts | 18,29 |
| 10 | | 6056 · Behavioral Health & Social Work | 53,730 | 85,000 | 63.21% | 31,270 | \$12 500 of available is committed | 18,77 |
| 12 | | 6059 - Partner and Community Events | 1,471 | 15,700 | 9.37% | 14,229 | all committed CHNE & PR events this will likely be overspent will offset from other categories | -3,00 |
| 13 | Total 6050 · Internal Programs | | 81,943 | 221,050 | 37.07% | 139,107 | | 74,37 |
| 14 T o | otal Programmatic Work | | 2,687,303 | 6,528,933 | 41.16% | 3,841,630 | | 124,37 |
| 15 | Award Refunds | \$22,716* refunded to the Distrct from VOA Hotel Vo | ucher Program 2024 and | d 2025 awards; \$24,4 | 37 refunded from Edm | nonds School District 2024 | Award | |
| 16 17 18 | 2025 Internal Program Contracts | Project Girl-exercise and cooking classes House of Wisdom-food/snacks for tutoring Inside Health Institute-Workshops | 3,300 3,000 3,000 | | | | | |
| 19 20 | | Sound Dietitians-nutrition programming Korean Community Service Center | 3,600 2,320 | | | | | |
| 21 22 | | Harvest at Home South County Fire-Temporary Shelter* | 2,000 37.500 | | | | | |
| 23 | | Lynnwood Events Center-CHNE | 15,000 | | | | | |
| 24 | | Edmonds Waterfront Center-Cooking Demos | 12,500 | | | | | |
| 25 | (Not contracted) |) WINCO Food Cards | 30,000 | | | | | |
| 26 | (| Total | 112,220 | • | | | | |

17

Accrual Basis Draft



View 1-Prof Services, Salaries and Benefits, All Other Operating, expressed as total of all opex, excluding depreciation

Professional Services Includes Legal, Accounting and Audit, Investment Management, HR Services, IT Services, Property Management & Broker Fees Special Consulting-Thomas (Hospital), Strategic Planning, and other

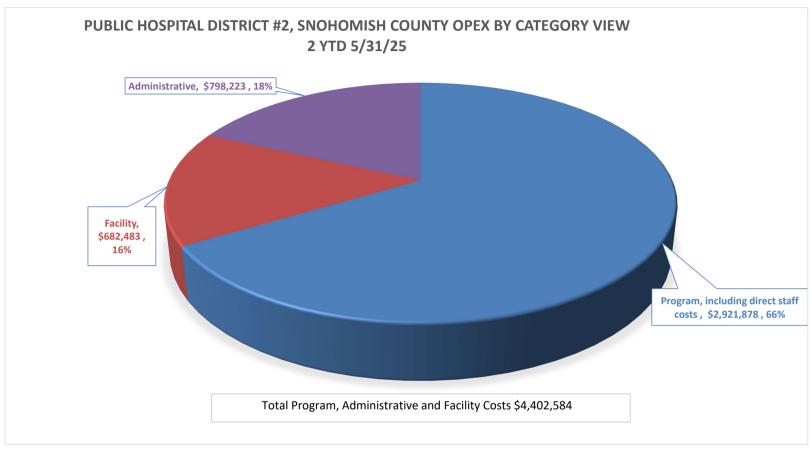
Program Costs in this illustration are award, contracted payments and internal program expenses only and do not include program staff costs (direct or indirect)

All other Operating expenses include Repairs and all property related maintenance expenses, utilities, insurances, business taxes, supplies, marketing, self insured L&I and other administrative costs.

Salaries and Payroll Taxes, Personnel Benefits-self explanatory

Depreciation and Amortization have been removed from this presentation

Accrual Basis Draft



View 2-Program with FTE, Property and Administrative Expenses, expressed as total of all expenses

Facility Expenses: Utilities, Repairs, Maintenance, Insurance, Taxes, Property Management and Real Estate related costs, allocation of legal and certain other professional fees related to properties

Program Costs: All awards and internal program costs plus Salaries and Benefits for direct program staff only-currently 3.25 FTE

This illustration includes allocation of direct staff only; does not include an allocation for indirect staff S&B, facilities, supplies or other costs that could be reasonably allocated to program expense. This would increase the program cost % by an additional 6%

Depreciation and Amortization have been removed from this presentation

Would increase facility costs by 8%

Administrative Costs: Remaining staff salaries and benefits; supplies, marketing, non facility legal, investment services, accounting and other professional services and residual self Insured L&I costs

PHD #2 Snohomish County-Verdant Health Commission Warrants May 2025

| Ref | Type | Date | Num | Name | Amount | | Memo |
|----------|----------------|--------------|--------------|---|------------|---|--|
| | Warrants: | | | | | | |
| | | Warrant Acct | *2717 | | | | |
| 1 | Check | 05/07/2025 | 16867 | Dynamic Computing, Inc. | 6,883.76 | Α | 5.1.25 Inv. #44071 IT Tech & Software Subscription |
| 2 | Check | 05/07/2025 | 16868 | Employment Security Department | 897.71 | | Q1 2025 UI Tax Expenses |
| 3 | Check | 05/07/2025 | 16869 | Foster Garvey PC | 23,225.50 | | 02/2025 Legal Services - HR & General Matters |
| 4 | Check | 05/07/2025 | 16870 | Heath Northwest | 1,125.36 | | 01/2025 - Verdant sign Repairs Coordination |
| 5 | Check | 05/07/2025 | 16871 | Moss Adams LLP | 25,515.00 | | 2024 Audit Services-progress billing |
| 6 | Check | 05/07/2025 | 16872 | Payden & Rygel | 10,358.00 | | 04/25 - Monthly Investment Advisory Service Fee |
| 7 | Check | 05/07/2025 | 16873 | Project Girl Mentoring Program | 166.87 | | 04/2025 Zumba & Cooking Classes |
| 8 | Check | 05/07/2025 | 16874 | Robert Half | 79.74 | | Accounting Services for Week ending 5.2.25 |
| 9 | Check | 05/07/2025 | 16875 | Snohomish Conservation District | 0.00 | | VOID: CE-2024-12-2-A1 Harvest At Home Project - misprint |
| 10 | Check | 05/07/2025 | 16876 | Sound Dietitians LLC | 516.74 | | 04/25 - Scriber Lake Hands On Cooking Class |
| 11 | Check | 05/07/2025 | 16877 | Sound Publishing, Inc. | 4,343.00 | | Langer Clinic Reopening & Marketing Article |
| 12 | Check | 05/07/2025 | 16878 | WA State Dept of Labor & Industries | 25.00 | | Q1 2025 L&I Acct. #700,240-00 |
| 13 | Check | 05/07/2025 | 16879 | WA State Dept of Labor & industries Wells Fargo | 6,729.95 | | 04/2025 Wells Fargo Credit Card Bill |
| 14 | Check | 05/07/2025 | 16880 | Snohomish Conservation District | 0.00 | | VOID: CE-2024-12-2-A1 Harvest At Home Project - Name Misprinted |
| 15 | Check | 05/07/2025 | 16881 | Snohomish Conservation District | 2,000.00 | | CE-2024-12-2-A1 Harvest At Home Project |
| 16 | Check | 05/07/2025 | 16882 | City of Lynnwood | 14,792.00 | | A636 - 2025 Scout Program - Payment 5 of 12 |
| 17 | Check | 05/15/2025 | 16883 | Dynamic Computing, Inc. | 3,141.04 | | • • |
| 18 | | | 16884 | Edmonds PTSA Council | | | IT & Tech Support Services |
| 19 | Check | 05/15/2025 | | | 500.00 | | 2025 Health & Wellness Fair Sponsorship |
| 20 | Check | 05/15/2025 | 16885 | Filo Fajardo | 60.00 | | Inv. #051325 Accounting Services |
| 21 | Check | 05/15/2025 | 16886 | Health Care Authority (PEBB) | 6,427.32 | | 05/2025 Employee Health Insurance-includes credit adjustment |
| 22 | Check | 05/15/2025 | 16887 | Margot Helphand | 4,142.07 | | 05/2025 - Board Special Meeting Consulting Services |
| | Check | 05/15/2025 | 16888 | Puget Sound Business Journal | 5,000.00 | | Langer Building Open House Advertisement |
| 23 24 | Check | 05/15/2025 | 16889 | WA-GRO Foundation | 500.00 | | 5/2025 - Sponsorship |
| | Check | 05/15/2025 | 16890 | Northwest Publishing Inc | 850.00 | | Branded Articles for Langer Clinic |
| 25 26 | Check | 05/21/2025 | 16891 | Carney Badley Spellman | 2,012.50 | | 04/2025 Legal Services - Facilities Evaluation |
| 26 27 | Check | 05/21/2025 | 16892 | Edmonds Chamber of Commerce | 332.00 | | 7/25 - 6/26 Annual Membership Renewal |
| | Check | 05/21/2025 | 16893 | Edmonds Waterfront Center | 12,000.00 | | CE-5-12-2025 Nutrition Programming |
| 28 | Check | 05/21/2025 | 16894 | KMD Architects | 29,478.25 | | 4/2025 Professional Services for Site Demo Plan |
| 29 | i otai - Wells | Fargo Warran | t Acct ^2/1/ | | 161,101.81 | Α | |
| 30 | | | | | | | |
| 31 | | | | Trust Acct *1792 | | _ | |
| 32 | Check | | T241 a | Armstrong Services | 1,520.00 | В | 5.1.25 Inv. #14041 Verdant Janitorial Services |
| 33 | Check | | T241 b | Armstrong Services | 10,747.00 | | 5.1.25 Inv. #14014 Verdant Janitorial Services |
| 34 | Check | | T242 | Ballard Sheet Metal Works Inc | 2,742.20 | | 5/5/25 Inv. #19243 Clean repair anodized corner guards (5) fab & install |
| 35 | Check | 05/08/2025 | T243 a | Camden Gardens, Inc. | 2,506.58 | | 5/1/25 Inv. #40951 Exterior Maintenance at Langer |
| 36 | Check | 05/08/2025 | T243 b | Camden Gardens, Inc. | 753.64 | | 5/1/25 Inv. #40950 Seasonal services |
| 37 | Check | 05/08/2025 | T243 c | Camden Gardens, Inc. | 222.37 | | 5/1/25 Inv. #40949 Interior Maintenance at Langer |
| 38 | Check | 05/08/2025 | T243 d | Camden Gardens, Inc. | 11,709.45 | | 5/1/25 Inv. #40994 50% deposit Exterior Enhancement Per Proposal at Langer |
| 39 | Check | 05/08/2025 | T244 a | City of Lynnwood - Utilities | 275.52 | | 2/26/25 - 4/30/25 Inv. #549837 Verdant Storm Drain |
| 40 | Check | 05/08/2025 | T244 b | City of Lynnwood - Utilities | 174.38 | | 2/26/25 - 4/30/25 Inv. #549836 Verdant Water Irrigation Meter |
| 41 | Check | 05/08/2025 | T244 c | City of Lynnwood - Utilities | 572.85 | | 2/26/25 - 4/30/25 Inv. #549835 Verdant Water & Sewer |
| 42 | Check | 05/08/2025 | T245 | Comcast - Acct # 8498310221378586 | 411.05 | | Acct # 8498310221378586 05.2025 Verdant Phone/Internet |
| 43 | Check | 05/08/2025 | T246 a | Comcast - Acct # 905447969 | 590.09 | | Acct. #905447969 05.2025 Verdant Phone/Internet |
| 44 | Check | 05/08/2025 | T246 b | Comcast - Acct # 933676367 | 774.18 | | Acct. #933676367 05.2025 Verdant Internet |
| 45 | Check | 05/08/2025 | T247 a | Commercial Property Maintenance, Inc. | 119.34 | | 4/29/25 Inv. #116075 Replacing FDC swivel assemblies/Cap at Value Village |
| 46 | continued | | | | | | |
| | | | | | | | |

PHD #2 Snohomish County-Verdant Health Commission Warrants May 2025

| Ref | Type | Date | Num | Name | Amount | | Memo |
|-----|-------------|--------------|---------------|--|-----------|---|--|
| 47 | 1005 · PHD# | 2 Umpqua Tru | st Acct. *179 | 92-Continued | | | |
| 48 | Check | 05/08/2025 | T247 b | Commercial Property Maintenance, Inc. | 2,070.45 | В | 4/29/25 Inv. #116038 Checked lighting/Graffiti/Trash Pickup |
| 49 | Check | 05/08/2025 | T247 c | Commercial Property Maintenance, Inc. | 149.18 | | 5/06/25 Inv. #116094 check graffiti, and pick up trash |
| 50 | Check | 05/08/2025 | T247 d | Commercial Property Maintenance, Inc. | 954.72 | | 5/06/25 Inv. #116093 Checkedlighting/Plumbing & Changed door codes |
| 51 | Check | 05/08/2025 | T248 | Consolidated Landscape Maintenance, Inc. | 487.75 | | 4.25.25 Inv. #43457 Verdant Monthly Landscape |
| 52 | Check | 05/08/2025 | T249 | Cosco Fire Protection | 1,427.66 | | 4/28/25 Inv. #1000719150 Value Village Sprinker Service |
| 53 | Check | 05/08/2025 | T250 a | Guardian Security Systems, Inc. | 55.25 | | 5.1.25 Inv. #1610603 6/2025 Verdant Alarm Monitoring |
| 54 | Check | 05/08/2025 | T250 b | Guardian Security Systems, Inc. | 117.68 | | 5.1.25 Inv. #1610604 6.2025 Verdant AES Monitoring |
| 55 | Check | 05/08/2025 | T250 c | Guardian Security Systems, Inc. | 550.50 | | 5.2.25 Inv. #1610604 6.2025 Verdant AES Monitoring |
| 56 | Check | 05/08/2025 | T251 a | JSH Properties Inc | 1,000.00 | | 4/30/25 Inv. #Verdant-0425MF - Verdant |
| 57 | Check | 05/08/2025 | T251 b | JSH Properties Inc | 6,334.82 | | 4/30/25 Inv. #Verdant-0425MF - Langer |
| 58 | Check | 05/08/2025 | T251 c | JSH Properties Inc | 800.00 | | 4/30/25 Inv. #Verdant-0425MF - Value Village |
| 59 | Check | 05/08/2025 | T251 d | JSH Properties Inc | 2,500.00 | | 5/5/25 Langer Clinic (Refresh Inv. #24) |
| 60 | Check | 05/08/2025 | T252 a | McKinstry Co., LLC | 1,493.10 | | 03/12/25 Inv. #10280182 Preventative Maintenance (Feb, Mar & April) |
| 61 | Check | 05/08/2025 | T252 b | McKinstry Co., LLC | 1,493.10 | | 05/06/25 Inv. #10286143 Preventative Maintenance (May, Jun & July) |
| 62 | Check | 05/08/2025 | T253 | PMOW, LLC | 5,525.00 | | 4/28/25 Inv. #123673 PO 97653-Remove and replace asphalt |
| 63 | Check | 05/08/2025 | T254 | Pride Electric | 647.01 | | 03/28/25 Inv. #437127 Swapping Out Damaged Sign At Verdant |
| 64 | Check | 05/08/2025 | T255 | Republic Services | 2,956.60 | | 4/30/25 Inv. #0197-003521262 Langer Trash/Recycling Services |
| 65 | Check | 05/08/2025 | T256 | Schindler Elevator Corporation | 389.77 | | 5/1/25 Inv. #8106879483 May 2025 Monthly Maintenance |
| 66 | Check | 05/08/2025 | T257 a | Snohomish County PUD | 576.01 | | 3/28 - 4/25/25 Value Village Electricity |
| 67 | Check | 05/08/2025 | T257 b | Snohomish County PUD | 4,635.17 | | 3/28 - 4/25/25 Langer Electricity |
| 68 | Check | 05/08/2025 | T258 | Allied Universal Security Services | 8,434.32 | | 4/11 - 4/24/25 Inv. #17007963 Langer Security Services |
| 69 | Check | 05/08/2025 | T259 a | Waste Management | 188.32 | | April 2025 Inv. #2077049-2677-4 Verdant Trash Service |
| 70 | Check | 05/08/2025 | T259 b | Waste Management | 774.22 | | April 2025 Inv. #2077050-2677-2 Verdant Trash Service |
| 71 | Check | 05/19/2025 | T260 | Aardvark Services Corp. | 106.42 | | 5/15/25 Inv. #245258 - Langer Sweeping Services for May |
| 72 | Check | 05/19/2025 | T261 a | Commercial Property Maintenance, Inc. | 119.34 | | 5/13/25 Inv. #116155 Picked up Trash/Graffiti check at Value Village |
| 73 | Check | 05/19/2025 | T261 b | Commercial Property Maintenance, Inc. | 611.82 | | 5/13/25 Inv. 116130 - Checked Temprate/Plumbing/Lighting |
| 74 | Check | 05/19/2025 | T262 | PMOW, LLC | 6,519.50 | | 5/14/25 Inv. #123695 PO 97667-Saw cut/excavate to depth/prep to install bollards and Paint |
| 75 | Check | 05/19/2025 | T263 a | Property Maintenance Com/Res | 1,105.00 | | 5/1/25 Inv. # JSH-OVV 053125.1 Value Village Security Services |
| 76 | Check | 05/19/2025 | T263 b | Property Maintenance Com/Res | 1,102.00 | | 5/1/25 Inv. # JSH-VT 053125.1 Verdant Security Services |
| 77 | Check | 05/19/2025 | T264 | RDH Building Science Inc | 5,059.48 | | 5.9.25 Inv. #62785 Langer Targeted Envelope Consulting |
| 78 | Check | 05/19/2025 | T265 | Allied Universal Security Services | 8,476.68 | | 4/25 - 5/8/25 Langer Security Services |
| 79 | Check | 05/19/2025 | T266 | Ziply Fiber | 141.60 | | 42574407440703965 - 05/7/25-06/06/25 Telephone Line Langer |
| 80 | Check | 05/19/2025 | T267 | Ziply Fiber | 154.90 | | 42567350111119145 - 05/7/25-06/06/25 Telephone Line Langer |
| 81 | Check | 05/19/2025 | T268 | Ziply Fiber | 69.88 | | 42567267830106035 - 05/7/25-06/06/25 Telephone Line Langer |
| 82 | Check | 05/30/2025 | T269 a | Armstrong Services | 246.56 | | 04/30/25 Inv. #14097 Verdant Janitorial Supplies |
| 83 | Check | 05/30/2025 | T269 b | Armstrong Services | 2,593.90 | | 05/15/25 Inv. #14104 Langer Janitorial Supplies |
| 84 | Check | 05/30/2025 | T269 c | Armstrong Services | 5,052.05 | | 05/28/25 Inv. #14119 Langer Janitorial Service |
| 85 | Check | 05/30/2025 | T270 | Camden Gardens, Inc. | 11,709.45 | | 5/21/25 Inv. #41183 Langer Exterior Landscaping |
| 86 | Check | 05/30/2025 | T271 a | City of Edmonds - Utilities | 2,676.57 | | 03/17/25 - 5/16/25 Acct. #6-05550 Water/Sewer |
| 87 | Check | 05/30/2025 | T271 b | City of Edmonds - Utilities | 1,160.89 | | 03/17/25 - 5/16/25 Acct. #6-05490 Water/Sewer |
| 88 | Check | 05/30/2025 | T271 c | City of Edmonds - Utilities | 262.24 | | 03/17/25 - 5/16/25 Acct. #6-05480 Water/Sewer |
| 89 | Check | 05/30/2025 | T271 d | City of Edmonds - Utilities | 23.75 | | 03/17/25 - 5/16/25 Acct. #6-05475 Water/Sewer |
| 90 | Check | 05/30/2025 | T271 e | City of Edmonds - Utilities | 23.75 | | 03/17/25 - 5/16/25 Acct. #6-07019 Water/Sewer |
| 91 | Check | 05/30/2025 | T272 a | Commercial Property Maintenance, Inc. | 298.62 | | 5/21/25 Inv. #116209 |
| 92 | Check | 05/30/2025 | T272 b | Commercial Property Maintenance, Inc. | 238.68 | В | 5/20/25 Inv. #116184 |
| 93 | continued | | | | | | |

PHD #2 Snohomish County-Verdant Health Commission Warrants May 2025

| Ref | Type | Date | Num | Name | Amount | | Memo |
|-----|---|---------------|--------------|--|------------|-----|--|
| 94 | 1005 · PHD# | 2 Umpqua Tru | st Acct. *17 | 92-Continued | | | |
| 95 | Check | 05/30/2025 | T272 c | Commercial Property Maintenance, Inc. | 1,902.33 | В | 5/20/25 Inv. #116183 Lock installation/checked plumbing/graffiti at Langer |
| 96 | Check | 05/30/2025 | T272 d | Commercial Property Maintenance, Inc. | 119.34 | | 5/27/25 Inv. #116246 Checked Graffiti/Trash Pickup at Value Village |
| 97 | Check | 05/30/2025 | T272 e | Commercial Property Maintenance, Inc. | 1,210.97 | | 5/27/25 Inv. #116245 Check lighting/Plumbing/Graffiti/Trash Pickup at Langer |
| 98 | Check | 05/30/2025 | T273 | Consolidated Landscape Maintenance, Inc. | 487.75 | | 5/27/25 Inv. #43625 Monthly Landscape Maintenance at Verdant |
| 99 | Check | 05/30/2025 | T274 | Cosco Fire Protection | 575.71 | | 5/27/25 Inv. #1000723074 Sprinkler Service-BB Swedish Edmonds |
| 100 | Check | 05/30/2025 | T275 | JPC Architects | 19,657.67 | | 5/12/25 Inv. #56136 Langer Refresh Construction Management |
| 101 | Check | 05/30/2025 | T276 | McKinstry Co., LLC | 1,470.06 | | 5/20/25 Inv. 10287114 HVAC Repair Services at Verdant |
| 102 | Check | 05/30/2025 | T277 | National Construction Rentals, Inc | 219.19 | | 5/8/25 Inv. #7822908 Temporary Panels at Value Village |
| 103 | Check | 05/30/2025 | T278 | Puget Sound Energy | 72.95 | | 4/22/25-5/21/25 Value Village Gas Utility |
| 104 | Check | 05/30/2025 | T279 | Snohomish County PUD | 1,215.17 | | 4/23/25-5/22/25 Verdant Electricity |
| 105 | Check | 05/30/2025 | T280 | Allied Universal Security Services | 8,404.32 | | 5/9/25-5/22/25 Inv. #17106011 Langer Security Services |
| 106 | Check | 05/30/2025 | T281 | Western Exterminator Company | 290.65 | | 04/25 Inv. #77784420 Langer Pest Control Services |
| 107 | Total - PHD | #2 Umpqua Tri | ust Acct *17 | 92 | 160,058.47 | В | per warrant approval sheet this figure is 160058.47 difference \$8003.18 |
| 108 | | | | | | | |
| 109 | 109 1003 - Wells Fargo Work Comp Acct *2725 | | | | | | |
| 110 | 110 Total - Wells Fargo Work Comp Acct | | | | | С | |
| 111 | | | | | | | |
| 112 | 112 Total Warrants May 2025 | | | | | A-C | |

PHD #2 Snohomish County-Verdant Health Commission Electronic Disbursements May 2025

| Ref | Туре | Date | Num | Name | Amount | | Memo |
|----------|--------------|--------------|----------------------------|---|-----------------------|---|---|
| 1 2 | | | | | | | |
| 3 | ACH | 05/01/2025 | ACH 3023 | Paychex | 212.78 | D | Inv. #2025042902 Payroll Service Fee |
| 4 | ACH | 05/01/2025 | ACH 3024 | Paychex | 224.93 | | Inv. #2025042901 Payroll Service Fee |
| 5 | ACH | 05/01/2025 | ACH 3025 | Corebridge | 2,042.39 | | PPE 4.26.25 Ck Date 5.1.25 ER Match |
| 6 | ACH | 05/01/2025 | ACH 3026 | Corebridge | 2,835.58 | | PPE 4.26.25 Ck Date 5.1.25 EE Deferral |
| 7 | ACH | 05/01/2025 | ACH 3027 | WA State Department of Revenue | 12,543.74 | | Q1 2025 Leasehold Tax Return |
| 8 | ACH | 05/02/2025 | ACH 3028 | Paychex | 7,611.93 | | 5.2.25 Payroll Taxes |
| 9 | ACH | 05/02/2025 | ACH 3029 | Paychex | 13,687.70 | | 5.2.25 Net Payroll |
| 10 | ACH | 05/05/2025 | ACH 3030 | AmeriFlex Business Solutions | 15.03 | | 5.2.25 Inv. #4690985 EE FSA Claims |
| 11 | ACH | 05/05/2025 | ACH 3031 | Principal Life Insurance Co. | 180.16 | | 1019549-10001, STD, LTD, Life & ADD Premium |
| 12 | ACH | 05/05/2025 | ACH 3032 | Paychex | 224.93 | | Inv. #2025050101 Payroll Service Fee |
| 13 | ACH | 05/12/2025 | ACH 3033 | Wells Fargo Merchant Services | 70.00 | | Monthly Merchant #487970294996 Service Fee |
| 14 | ACH | 05/12/2025 | ACH 3034 | AmeriFlex Business Solutions | 1,242.67 | | 5/9/25 Inv. #4694740 EE FSA Claim |
| 15 | ACH | 05/12/2025 | ACH 3035 | Wells Fargo | 1,288.13 | | Monthly Client Analysis Svc Chrg |
| 16 | ACH | 05/13/2025 | ACH 3036 | AmeriFlex Business Solutions | 23.00 | | 5/2/25 INV871227 Payroll Admin Fee |
| 17 | ACH | 05/14/2025 | ACH 3037 | Paychex | 10,160.47 | | PPE 5/10/25 Ck Date 5/15/25 Payroll Taxes |
| 18 | ACH | 05/14/2025 | ACH 3038 | Paychex | 28,539.00 | | PPE 5/10/25 Ck Date 5/15/25 Net Payroll |
| 19 | ACH | 05/15/2025 | ACH 3039 | Paychex | 225.48 | | Inv. #2025051301 Payroll Service Fees |
| 20 | ACH | 05/15/2025 | ACH 3040 | Paychex 50.00 Monthly Payroll Admin Fee - Statement #30810474 | | Monthly Payroll Admin Fee - Statement #30810474 | |
| 21 | ACH | 05/16/2025 | ACH 3083 | AmeriFlex Business Solutions | 87.58 | | 5/16/25 Inv. #4702225 EE FSA Claim |
| 22 | ACH | 05/20/2025 | ACH 3084 | Paychex | 137.70 | | 5.5.25 Inv. #9614215 Payroll Service Fee |
| 23 | ACH | 05/27/2025 | ACH 3085 | US Bank | 229,157.33 | | May 2025 Reserve Transfer |
| 24 | ACH | 05/27/2025 | ACH 3086 | Corebridge | 2,042.98 | | PPE 5.10.25 Ck Date 5.15.25 ER Match |
| 25 | ACH | 05/27/2025 | ACH 3087 | Corebridge | 2,835.58 | | PPE 5.10.25 Ck Date 5.15.25 EE Deferral |
| 26 | ACH | 05/23/2025 | ACH 3088 | AmeriFlex Business Solutions | 610.62 | | 5.23.25 Inv. #4705913 EE FSA Claims |
| 27 | ACH | 05/27/2025 | ACH 3089 | WA State Department of Revenue | 812.85 | | 04/2025 B&O Tax Payment |
| 28 | ACH | 05/28/2025 | ACH 3090 | Paychex | 9,923.84 | | PPE 5/24/25 Ck. Date 5/2925 Payroll Taxes |
| 29 | ACH | 05/28/2025 | ACH 3091 | Paychex | 27,120.75 | | PPE 5/24/25 Ck. Date 5/2925 Net Payroll |
| 30 | ACH | 05/28/2025 | ACH 3092 | Paychex | 220.73 | | PPE 5/24/25 Ck. Date 5/2925 Payroll Service Fee |
| 31 | ACH | 05/30/2025 | | WA State Department of Revenue | 5.00 | | 2025 Business License Renewal |
| 32 | ACH | 05/05/2025 | ACH24057954 | Canon Financial Services, Inc. | 652.08 | | Contract #852451-1 Payment |
| 33 | ACH | 05/14/2025 | ACH11595288 | Anna Tarkowska McCleary | 6,075.00 | | 4.30.25 Inv. #25-04 Kruger Refresh CIP Management |
| 34 | ACH | 05/02/2025 | ACH11377356 | Division 10 Signs | 18,102.89 | | Inv. #2565 & #2566 Langer Signs & Permits |
| 35 | ACH | 05/27/2025 | ACH19107592 | Thomas & Associates Consulting, LLC | 3,150.00 | | 04/2025 Consulting Services-Hospital |
| 36 | ACH | | ACH27462589 | Canon Financial Services, Inc. | 194.70 | | 5/19 Inv. #40474218 Payment |
| 37 | Total May 25 | Electronic P | ayments (A/P) | | 382,307.55 | D | |
| 38 | Flantunia B | | Alala A | | | | |
| 39 40 | ACH | | thly Award Paym | | 0 220 00 | _ | ACCO DOCCO Dehavioral Health Unlift Initiative |
| 41 | ACH | | ACH Grn3041 ACH Grn3042 | Boys & Girls Club of Sno County Center for Human Services | 8,330.00 | E | A628 - BGCSC Behavioral Health Uplift Initiative |
| 42 | ACH | | ACH Grn3042 | | 29,155.00 | | A626 - School Based Youth Counseling Services |
| 43 | ACH | | | Child Advocacy Center of Snohomish County ChildStrive | 4,165.00 14,578.00 | | A638 - Child Advocacy Center Services: General Operations A646 - ChildStrive Nurse Family Partnership |
| 43 44 | ACH | 05/15/2025 | | Community Health Center of Sno County | 8,747.00 | | A627 - MLT SBHC Behavioral Health Expansion |
| 45 | ACH | | | Community Health Center of Sno County | 10,058.00 | | A630 - Uninsured Dental Program |
| 46 | continued | 00/10/2025 | AUR G1113040 | Community Health Center of Sho County | 10,000.00 | | A000 - Oninguleu Deniai Flografii |
| 40 | continued | | | | | | |

PHD #2 Snohomish County-Verdant Health Commission Electronic Disbursements May 2025

| Ref | Туре | Date | Num | Name | Amount | | Memo | |
|----------|--|-----------------|-------------------|---|------------|-----|---|--|
| 47 | | | | | | | | |
| 48 | | - | thly Award Paym | | | _ | | |
| 49 | ACH | | ACH Grn3047 | CHW Coalition for Migrants & Refugees | 2,083.00 | Ε | A664 - Overcoming Mental Health Disparities in the LGTBQ+ populations | |
| 50 | ACH | | ACH Grn3048 | Concern for Neighbors Food Bank | 2,916.00 | | A633 - Nutritional Food and Dairy Supplement | |
| 51 | ACH | | ACH Grn3049 | Domestic Violence Services Sno Co | 15,744.00 | | A663 - DV Supportive Services Project | |
| 52 | ACH | | ACH Grn3050 | Edmonds Food Bank | 13,221.00 | | A639 - Bridging Gaps: Nutrition for Unique Demographics | |
| 53 | ACH | | ACH Grn3051 | Edmonds School District | 6,685.00 | | A645 - ESD School Based Health Centers | |
| 54 | ACH | 05/15/2025 | | Edmonds School District | 61,309.00 | | A667 - Family Resource Advocates | |
| 55 | ACH | 05/15/2025 | | Edmonds Senior Center | 10,460.00 | | A649 - Enhancing Health and Wellness Program | |
| 56 | ACH | 05/15/2025 | | Evergreen Recovery Centers | 12,328.00 | | A660 - Holistic Care for Lynnwood Detox Patients | |
| 57 | ACH | 05/15/2025 | | Foundation for Edmonds School District | 11,662.00 | | A641 - Whole person support in South Snohomish County | |
| 58 | ACH | 05/15/2025 | | Homage Senior Services | 17,826.00 | | A640 - Homage South County Nutrition Programs | |
| 59 | ACH | 05/15/2025 | | Jean Kim Foundation | 23,657.00 | | A652 - Hygiene Center & Health Access | |
| 60 | ACH | | ACH Grn3058 | Korean Community Service Center | 6,664.00 | | A658 - Mind, Body, and Soul for Korean Americans | |
| 61 | ACH | | ACH Grn3059 | Korean Community Service Center | 8,330.00 | | A648 - Immigrant and Refugee Holistic Health Program | |
| 62 | ACH | | ACH Grn3060 | Lahai Health | 58,143.00 | | A631 - Dental, Medical, and Counseling Healthcare | |
| 63 | ACH | | ACH Grn3061 | Latino Educational Training Institute | 9,996.00 | | A642 - LETI Health and Family Wellness Program | |
| 64 | ACH | | ACH Grn3062 | Lynnwood Food Bank | 8,005.00 | | A634 - Focus on Nutrition & Culture 2025 | |
| 65 | ACH | | ACH Grn3063 | Medical Teams International | 11,713.00 | | A653 - Care & Connect | |
| 66 | ACH | | ACH Grn3064 | Millenia Ministries | 10,829.00 | | A635 - Mobile Manna Food Sufficiency | |
| 67 | ACH | | ACH Grn3065 | NAMI Washington | 1,666.00 | | A668 - NAMI Sno-Isle Programs | |
| 68 | ACH | 05/15/2025 | ACH Grn3066 | Northwest Neighbors Network | 2,083.00 | | A659 - Senior Mental Health and Medical Transportation | |
| 69 | ACH | | ACH Grn3067 | Oceania Northwest | 833.00 | | A651 - Oceania Village Initiative | |
| 70 | ACH | 05/15/2025 | ACH Grn3068 | Pacific Northwest Veteran Assistance Prog | 417.00 | | A665 - Operation Art to Heal | |
| 71 | ACH | | ACH Grn3069 | Parent Trust for WA Children | 2,796.00 | | A629 - 1st 5 Yrs: Mental Health/Parenting in S. Sno. County | |
| 72 | ACH | 05/15/2025 | ACH Grn3070 | Prescription Drug Assistance Foundation | 4,165.00 | | A650 - Prescription Drug Assistance Network Western Washington | |
| 73 | ACH | | ACH Grn3071 | Program for Early Parent Support | 2,916.00 | | A662 - PEPS: Reducing Parental Isolation, Promoting Well-being | |
| 74 | ACH | | ACH Grn3072 | Project Access Northwest | 7,497.00 | | A647 - Specialty Care Coordination | |
| 75 | ACH | | ACH Grn3073 | Project Girl Mentoring Program | 6,973.00 | | A657 - Immersion Lab: Connections | |
| 76 | ACH | | ACH Grn3074 | Sound Pathways | 10,413.00 | | A666 - Harm Reduction Center | |
| 77 | ACH | | ACH Grn3075 | South County Fire | 41,502.00 | | A632 - Community Resource Paramedic Program | |
| 78 | ACH | | ACH Grn3076 | St. Pius X Church | 833.00 | | A644 - Mercy House | |
| 79 | ACH | | ACH Grn3077 | Support 7 | 2,832.00 | | A655 - Improving Mental Wellbeing through Crisis Care | |
| 80 | ACH | | ACH Grn3078 | The Access Project | 5,581.00 | | A637 - South County 2025 | |
| 81 | ACH | | ACH Grn3079 | The Clearwater School | 6,664.00 | | A661 - Mi Vida Importa: Nourish mi Familia | |
| 82 | ACH | | ACH Grn3080 | The Hand Up Project | 12,912.00 | | A656 - The Highway 99 Hallmark of Hope ("99 HH") | |
| 83 | ACH | | ACH Grn3081 | Washington West African Center - WAWAC | 3,749.00 | | A654 - YEAR 2 - EXTENDED DROP-IN CENTER - Mental Health/Food Security | |
| 84 | ACH | 05/15/2025 | ACH Grn3082 | YWCA of Seattle, King and Sno Co | 4,582.00 | | A643 - YWCA-Health Care Access Services | |
| 85 | Total May 2 | 5 Electronic (A | Award) Payments | | 485,018.00 | Ε | | |
| 86 | | | | | | | | |
| 87 | Total Comb | ined Electroni | c Payments Ope | rating Acct *2709 | 867,325.55 | D/E | | |
| 88 | | | | | | | | |
| 89 | | | | | | | | |
| 90 | PHD#2 Umpqua Trust Acct *1792 Electronic Payment | | | | | | | |
| 91 | ACH | 05/20/2025 | | Umpqua Bank | 12.34 | | Maintenance Fee Analysis - ACH Withdrawal | |
| 92 93 | Total - PHD | #2 Umpqua T | rust Acct *1792 E | lectronic Payment | 12.34 | F | | |
| 94 | continued | | | | | | | |

PHD #2 Snohomish County-Verdant Health Commission Electronic Disbursements May 2025

| Ref | Type | Date | Num | Name | Amount | | Memo |
|-----|--|--------------|----------------------|------------------------------------|--------------|-----|---|
| 95 | | | | | | | |
| 96 | Wells Fargo | Property Acc | t *7265 - Electronic | : Payment | | | |
| 97 | ACH | 05/02/2025 | ACH12851243 | Axiom Northwest Construction | 254,080.15 | | Kruger Refresh 4/23/25 Inv. #60172-14R.1 (Progress Billing) |
| 98 | 98 Total · ACH Wells Fargo Property Acct *7265 | | | | | G | |
| 99 | | | | | | | |
| 100 | | | | Summary | Amount | Ref | _ |
| 101 | | | | Warrants-All Accounts | 321,160.28 | A-C | |
| 102 | | | | Electronic Disbursements-Acct 2709 | 867,325.55 | D-E | |
| 103 | | | | Electronic Disbursements-Acct 1792 | 12.34 | F | |
| 104 | | | | Electronic Disbursements-Acct 7265 | 254,080.15 | G | |
| 105 | | | | Total Disbursements May 2025 | 1,442,578.32 | A-G | |

PUBLIC HOSPITAL DISTRICT #2 OF SNOHOMISH COUNTY DBA VERDANT HEALTH COMMISSION

WARRANT AND ELECTRONIC DISBURSEMENT APPROVAL- MAY 2025

WE, the undersigned Board of Commissioners of Public Hospital District #2 of Snohomish, County, Washington do hereby certify that the merchandise or services hereinafter specified in the supporting schedules referenced A-C and D-F have been received and the Warrant Numbers and Electronic Transactions detailed herein have been issued in the payment amounts as follows:

| Type | Account | Ву | Date | Check or Electronic # | Total | Reference |
|------------|-----------------------------------|---------------|--------------------|---|--------------|-----------|
| Warrants | 2717-Warrant | Verdant | 5/1/2025-5/31/2025 | 16867 - 16894 | 161,101.81 | Α |
| Warrants | 7265-WF Property Management | JSH | 5/1/2025-5/31/2025 | - | - | |
| Warrants | 1792-Property Management Trust | JSH | 5/1/2025-5/31/2025 | T241 a - T281 | 160,058.47 | В |
| Warrants | 2725-Workers Comp | Eberle Vivian | 5/1/2025-5/31/2025 | - | - | С |
| | | | | Subtotal Warrants | 321,160.28 | A-C |
| | | | | | | |
| Electronic | 2709-Operating | Verdant | 5/1/2025-5/31/2025 | ACH 3023-ACH 3093 ACH24057954-ACH27462589 ACH GRN3041-ACH GRN3082 | 867,325.55 | D-E |
| Electronic | 1792 - Trust Acct. | Verdant | 5/1/2025-5/31/2025 | ACH Fee | 12.34 | F |
| Electronic | 7265-Property | Verdant | 5/1/2025-5/31/2025 | ACH12851243 | 254,080.15 | G |
| | | | | Subtotal Electronic | 1,121,418.04 | D-G |
| | | | | Total Disbursements | 1,442,578.32 | A-G |

These warrants and electronic disbursements are hereby approved.

Attest:

Riene Simpson-CPA, Director of Finance
District Auditor

Commissioner

Commissioner

Commissioner

Commissioner

Marketing Report for June 2025 Board Meeting

Social Media: May 20 – June 18, 2025

| Facebook | Instagram |
|-----------------------|-----------------------|
| Reach: | Reach: |
| 2,500 (down 13.7%) | 783 (up 360.5%) |
| Content Interactions: | Content Interactions: |
| 189 (down 51.2%) | 212 (up 332.6%) |
| Followers: | Followers: |
| 1,715 (up 10) | 278 (up 1) |
| Posts: | Posts: |
| 24 (up 12) | 14 (up 3) |

Events

- June 19 Juneteenth Celebration at Cedar Valley Community School in Lynnwood
- July 8 Meet me at the Park #1 in Lynnwood at Wilcox Park
- July 11, 18, 25 Edmonds Movies in the Park
- July 12 Afrolatino Event
- July 18 Mountlake Terrace Festival
- July 26 Latino Expo @ Edmonds College
- Aug 12 Meet me at the Park #2 in Lynnwood at Wilcox Park
- Aug 16 Woodway Town Fair
- Aug ESD Back to School Fair
- Aug Wellbeing Center Back to School Fair

Media

- Community Health Center of Snohomish County helps boost teens' dental health with no-cost exams
- Health Matters: Picky eater or eating disorder? Local families feel 'seen' with ARFID diagnosis
- (Everett Herald) <u>Verdant Health Commission to host renaming celebration for the Langer Medical Building</u>

- (Lynnwood Times) <u>Verdant Health Commission to host renaming celebration for the Langer Medical Building</u>
- Verdant Health Commission memorializes the legacy of Fred Langer (Lynnwood Times)
- In Honor of Fred: A Legacy of Health in Snohomish County (Latino Herald)
- Former Kruger Clinic named in honor of Verdant Health Commissioner Fred Langer (My Neighborhood News)
- Verdant hosts Langer Building naming ceremony (Edmonds Beacon)
- Verdant Health Commission opens window for 2026 community grants
- Verdant Health hosts community gathering to address child care in Snohomish County
- Families get moving at Health and Wellness Expo
- What to Know About Health Coverage for Immigrants
- How to Access Accessible Pediatric Care in Washington for Low-Income Families
- Lynnwood Hosts 3rd Juneteenth Freedom Festival: A Celebration of History, Equity, and Community
- Voces del Alma Festival 2025: A Celebration of Spanish Art, Poetry, and Culture
- The Voices of the Soul Festival brought together more than 200 people in Lynnwood
- Upcoming partner impact stories are CHC School-based dental, Millenia Ministries (Food Security). Boys and Girls Club (youth mental health)

Content

• The June e-Newsletter went out with the theme of Child and Family Health

Marketing Consultant

• Initial workshop with C+C to gather info was conducted on June 13. Next steps are being worked on.

Website

• Initial redesign concept is done and moving into launch and migration phase. The hired consultant will review the website before it launches in June/July 2025.

2025 Marketing Plan Tracker

| Task | Status | % Done | Notes |
|---|----------|--------|--|
| Events | | | |
| Participate at 8 to 10 Summer Events | | | |
| June - Aug | Complete | 10% | Juneteenth, Meet me in the parks, MLT, Woodway |
| Partner Impact Stories | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | D : AA DDAE EMOE AO OHOODHO |
| Duild library of 10.15 partner impost | ln. | | Project Access, PDAF, EWC Foot Care, CHC SBHC |
| Build library of 12-15 partner impact stories | In | 40% | Dental stories published. Boys and Girls Club (youth mental health), Millenia Ministries are next. |
| Media (Paid, Earned, Owned) | progress | 40% | mentat neattiff, Piliterila Pilitistries are next. |
| riedia (Faid, Earried, Owned) | | | |
| | | | |
| | | | |
| | | | do si urar u di Ministri i |
| | | | 10 nonprofit spotlights through My Neighborhood News Network and 5 Health Matters Stories. 10 |
| | | | topical stories through Latino Herald tied to Verdant |
| 25-30 paid and earned stories | | 60% | priorities. |
| New Content | | | |
| Videos through summer intern | Complete | 10% | Planning videos with Elise |
| Marketing Consultant | | | |
| | In | | |
| Workshop | progress | 50% | Planning next steps after 6/13 workshop |
| Website Refresh | | | |
| | In | | Planning migration of content. Will receive feedback |
| Punchlist before new website launch | progress | 80% | from consultant prior to launching |